*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHRISTOPHER H V WONG, MELINDA S WONG 1720 S Michigan Ave Apt 1512 Chicago IL 60616

SUBMITTED BY: Kirt Larsen

DOCID_0002253856352005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER H V WONG, MELINDA S WONG

Original Mortgagee(S): N/A

Original Instrument No: 1019747031 Date of Note: 07/07/2010 Original Recording Date: 07/16/2010

Property Address: 1720 S MICHIGAN AVE #1512 CHICAGO, IL 60616

Legal Description: Lot N/A Block N/A Township N/A UNIT 1512 AND P-335 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY SECRETAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS; PARCEL 1: LOTS 14, 15, 18, 19, 23 AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915005. AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE CAMMON ELEMENTS.

PIN #: 17-22-301-068-1161

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/17/2010.

Bank of America, N.A.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/17/2010 by Bethany Smith, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

COMA N ST

NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2914
STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014Resides in: Cache