

UNOFFICIAL COPY



1035415010

Doc#: 1035415010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2010 08:33 AM Pg: 1 of 3

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi L#: 2002908321  
Assignee L#: 0596702506  
Investor L#: 1699576696  
Effective Date: 11/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48531-2026).

Said mortgage/deed of trust dated 07/20/2005, and made by EDGAR MANJARREZ to CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0520835154 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 28-14-317-010-0000  
known as: 15631 MILLARD AVE, MARKHAM, IL 60428

Date: 11/24/2010

CITIMORTGAGE, INC.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRM111



\*12795842\*

Proprietary of Cook County Clerk's Office

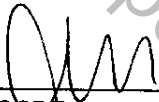
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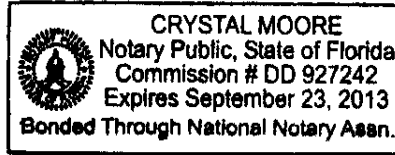
**Citi L#: 2002908321**  
**Assignee L#: 0596702506**  
**Investor L#: 1699576696**  
**Effective Date: 11/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me.



CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013



**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CIMNS 12795842 -- NSM.MERS CJ2821873 MIN 100011520029083211 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12795842\*

Property of Cook County Clerk's Office

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The Assessor's Parcel Number (Property Tax ID#) for the Real Property is 28-14-317-010-0000.  
LOTS 10, 11, 12 AND 13 AND THE WEST 1/2 OF VACATED ALLEY ADJOINING AND LYING  
EAST OF SAID LOTS 10, 11, 12 AND 13 IN BLOCK 9 AND LOTS 31 AND 32 AND THE EAST 1/2  
OF VACATED ALLEY ADJOINING AND LYING WEST OF SAID LOTS 31 AND 32 ALL IN  
BLOCK 8 IN CROISSANT PARK MARKHAM 10TH ADDITION BEING A SUBDIVISION OF  
THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK  
COUNTY, ILLINOIS.