

# UNOFFICIAL COPY



Doc#: 1035415039 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2010 09:01 AM Pg: 1 of 4

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi L#: 2002427548  
Assignee L#: 0596698682  
Investor L#: 1697978007  
Effective Date: 11/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 02/17/2005, and made by SAM J SALERNO to CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0507520035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 13-03-109-034-0000  
known as: 6201 N CICERO AVE, CHICAGO, IL 60646-4917

Date: 11/24/2010

CITIMORTGAGE, INC

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12805675\*

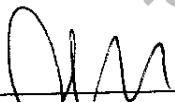
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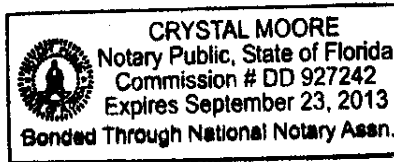
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Assignee L#: 0596698682  
Investor L#: 1697978007  
Effective Date: 11/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me.

  
CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 12805675 -- NSM.MERS CJ2821873 MIN 100011520024275481 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12805675\*

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## Exhibit "A"

### SCHEDULE A

PARCEL 1: THAT PART OF LOT 7 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT IN INTERSECTION OF NORTHERLY LINE OF NORTH HIAWATHA AVENUE WITH THE EAST LINE OF NORTH CICERO AVENUE, THENCE NORTH ALONG THE EAST LINE OF NORTH CICERO AVENUE 35 FEET; THENCE EAST MEASURED AT RIGHT ANGLES TO THE EAST LINE OF NORTH CICERO AVENUE 39.45 FEET; THENCE SOUTHERLY 55.79 FEET TO A POINT ON THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE WHICH IS 38.06 FEET SOUTH EASTERLY FROM THE POINT OF COMMENCEMENT AS MEASURED ALONG SAID NORTHERLY LINE; THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING.

PARCEL 2: THAT PART OF LOT 7 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE DISTANT 157 FEET EAST OF THE CENTER LINE OF NORTH CICERO AVENUE WHEN MEASURED AT RIGHT ANGLES TO SAID CENTER LINE; THENCE NORTHERLY ALONG THE WESTERLY LINE OF THOMAS A. CATINO AND SON'S SAUGANASH GARDENS, A SUBDIVISION OF LOTS 7 AND 12 IN OGDEN AND JONES SUBDIVISION AFORESAID 64.36 FEET FOR A POINT OF BEGINNING; THENCE WESTERLY AND AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.46 FEET; THENCE NORTHERLY AND AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE WHICH IS DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE 35 FEET NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE, THENCE EAST AND AT RIGHT ANGLES TO THE EAST LINE OF NORTH CICERO AVENUE 24.25 FEET TO THE WEST LINE OF THOMAS A. CATINO AND SON'S SAUGANASH GARDENS 38.90 FEET MORE OR LESS TO THE POINT OF BEGINNING;

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 8, 1952 AND KNOWN AS TRUST NUMBER 14517 DATED NOVEMBER 5, 1953 AND RECORDED NOVEMBER 9, 1953 AS DOCUMENT 15765459; AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE AFORESAID TO JOSEPH F. RUZZUTO AND IONE B. RIZZUTO DATED MAY 8, 1968 AND RECORDED MAY 31, 1968 AS DOCUMENT 20505626 FOR IGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 219 FEET AS MEASURED ALONG THE EAST LINE OF NORTH CICERO AVENUE (EXCEPT THAT PART THEROF FALLING IN PARCELS 1 AND 2) OF THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES SUBDIVISION WHICH LIES EAST OF THE EAST LINE OF NORTH CICERO AVENUE; WEST OF WESTERLY LINE OF THOMAS A. CATINO AND SON'S SAUGANASH GARDENS, A SUBDIVISION IN LOTS 7 AND 12 OF OGDEN AND JONES SUBDIVISION; SOUTH OF A LINE DRAWN EAST AT RIGHT ANGLES FROM A POINT

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IN THE EAST LINE OF NORTH CICERO AVENUE WHICH IS 251 FEET NORTH OF  
THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH CICERO AVENUE  
AND THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE AND NORTH OF THE  
NORTHERLY LINE OF NORTH HIAWATHA, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-03-109-034-0000

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