## UNOFFICIAL COPHILIPHINE

Doc#: 1035415104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/20/2010 01:12 PM Pg: 1 of 2

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1021565638

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD S MITCHELL AND DENISE D MITCHELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats here they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 2009, and recorded on September 2, 2009, in Volume/Book Page Document 0924511111 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 01-28-409-002-0000

LOT 64 IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 23, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 4 DENALI COURT, SOUTH BARRINGTON, IL, 60010 Witness my hand and seal November 24, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACREE

Vice President

IL00.DOC 08/06/07



1035415104 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 24, 2010.

VICKI C. KNIGITVEN

Notary Public

Lifetime Commission

Prepared by: MARLON VISTAR

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100031200010071600

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021563638

County of: COOK
Investor No: 529
Outbound Date: 11/18/10
Investor Loan No: 618471162

