

# UNOFFICIAL COPY



When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1035417030 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2010 09:48 AM Pg: 1 of 3

Citi L#: 2003174761  
Assignee L#: 0596705631  
Investor L#: 1700081606  
Effective Date: 11/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. (MERS Address: P.O. Box 2026, Flint, Michigan 48301-2026).

Said mortgage/deed of trust dated 10/12/2005, and made by **MITCHELL KOZIOL** to **CITIMORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0530835032 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 13-31-108-015-1007  
known as: 7003 W MEDILL UNIT #1S, CHICAGO, IL 60707-2914

Date: 11/24/2010

CITIMORTGAGE, INC.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12795828\*

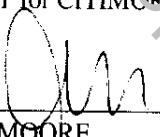
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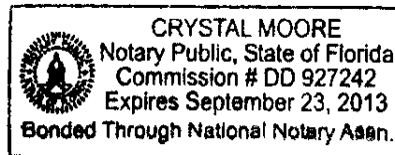
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STATE OF FLORIDA  
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me.

  
CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 1<sup>st</sup> North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 12795828 -- NSM.MERS CJ2821873 MIN 100011520031747613 MERS PHONE 1-888-679-MERS form5/FRMIL1



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## EXHIBIT A

**Legal:**      **PARCEL 1:**  
Unit 1S together with its undivided percentage interest in the common elements in Marissa 1  
Condominium as delineated and defined in the Declaration recorded as Document No. 97546789 of Section  
31, and part of the Southeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal  
Meridian, in Cook County, Illinois.

**PARCEL 2:**  
The exclusive right to the use of parking space 5, and storage space 1S limited common elements as  
delineated on a Survey attached to the Declaration aforesaid recorded as Document No. 97546789.

**Address:**    7003 W Medill, Unit #1S, Chicago, IL 60707-2914

**PIN:**         13-31-108-015-1007