

UNOFFICIAL COPY

ILLINOIS



1035418006

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12338891) [LB0244]

Doc#: 1035418006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/20/2010 01:48 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 3, 2008, executed by NICHOLAS
PRIORELLO A/K/A NICK PRIORELLO, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE, INC.

and recorded on MARCH 31, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0809157085 microfilm
number _____ pin number 19-01-303-009-0000, 19-01-303-008-0000
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOTS 93 AND 94 IN SEVERN'S SUBDIVISION OF BLOCK 16, IN STEWART'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4325 S. ALBANY AVE, CHICAGO, IL 60632



Loan No.

J=LB8040110AI.s.06791 P=S.002.00065.122

MIN 100254900070921012 MERS PHONE: 1-888-679-6377

c 10030086

Loan No. (12338891) [LB0244]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 7, 2010, but effective OCTOBER 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR HOME MORTGAGE, INC.**

BY *TBT*
TIFFANY BITSOI
ASSISTANT SECRETARY

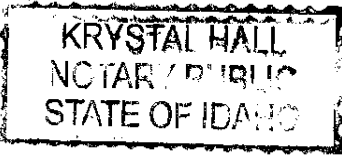
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 7, 2010, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401