

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1035422038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2010 10:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx104533 "BURKE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MICHAEL J BURKE AND MARY B BURKE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/05/2005 Recorded: 08/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0521616199, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-17-118-022
Property Address: 528 E SUFFIELD DR, ARLINGTON HTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

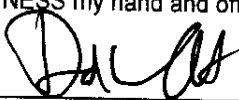
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On November 29th, 2010

By: 
Diane Serfilippi, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On November 29th, 2010, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

*DWA*DWANTCC*11/29/2010 02:26:38 PM* NTCC01NTCC00000000000000820352* ILCOOK* xxxxxxxxxxxx104533 ILSTATE_MORT_REL *DWA*DWANTCC*

S ✓
P 2
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 4 IN IVY HILLS ESTATES
SUBDIVISION, BEING OF THE EAST 522.72 FEET OF THE NORTH 500 FEET OF THE SOUTH
1938 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Parcel Number: 03-17-118-022 First American ELS Order No: 7638811

Permanent Parcel Number: 03-17-118-022
MICHAEL J. BURKE AND MARY B. BURKE

528 E SUFFIELD DR, ARLINGTON HTS IL 60004
Loan Reference Number: 021888628
First American Order No : 25415781

MORTGAGEDEED_A



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Property of Cook County Clerk's Office