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975/19284-PK

Warranty Deed Statutory (ILLINOIS) (Individual to Individual)



Doc#: 1035433152 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/20/2010 01:26 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTORS, SHELDON SMITH and LUCY B. SMITH, Husband and Wife, of 2970 Cherry Creek South Drive, Denver Colorado 80209, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, CONVEY and WARRANT to NATHANIEL SAVONA and KELLEEN O'LEARY of 2803 Ashtonlee Court, Naperville, Illinois 60565 not as Tenants in Common, but as JOINT TENANTS, the following described Real Estate situated in the County of Cool in the State of Illinois, to with TENANTS by The Entirety

PARCEL 1: UNIT 2105 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN HE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 466 IN GOLD COAST GALLERIA GARAGE, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRC PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817 TOGETHER WITH ITS UNDIVIDED PERCINTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENLYMMENT FOR THE BENEFIT OF PARCEL(S)1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

P.I.N.: 17-04-422-039-1164 AND 17-04-422-040-1035

C/K/A: 111 WEST MAPLE, #2105 AND P-466, CHICAGO, ILLINOIS 60610

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD SAID PREMISES, not in Tenancy in Common but in JOINT TENANCY forever.

subject only to: covenants, conditions, and restrictions of record; public and utility easements; acts done or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.

Dated this 22

day of

SHELDON SMITH LUCY B. SMITH

333-CD

SC Y

1035433152D Page: 2 of 3

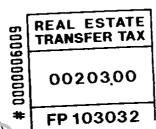
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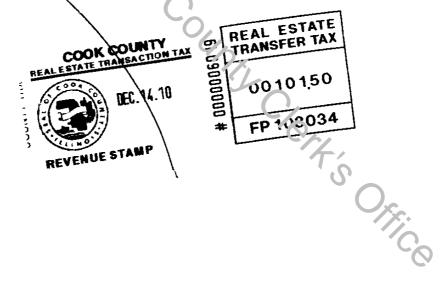




CEC.14.10

REAL ESTATE TRANSFER AX DEPARTMENT OF REVENUE







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State of <u>Colorado</u> } County of <u>Denver</u> }	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHELDON SMITH and LUCY B. SMITH, Husband and Wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my Land and official seal, this day of Unenher, 2010	
SARAH O DOLLIVER	Dayah Jan Jullina NOTARY PUBLIC
My Commission Expires: $7-8-26/3$	
This instrument was prepared by: John Mantas, Esq. SKOUBIS MANTAS LLC 1300 West Higgins Road Suite 209 Park Ridge, Illinois 60068	OUNTY COMPA
	T'S Open
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
John Mantas, Esq.	Nathaniel Savona & Kelleen O'Leary
Skoubis Mantas, LLC	111 W Maple #2105
1300 W Higgins Rd Ste 209	Chicago, IL 60610
Park Ridge, IL 60068	