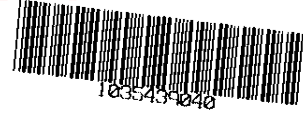


# UNOFFICIAL COPY



Doc#: 1035439040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2010 10:48 AM Pg: 1 of 2

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions** ✓  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000483926 "John J Dwyer" Cook County Recorder, Illinois

Dated: December 10, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by JOHN J DWYER AND ANN L DWYER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to THE NORTHERN TRUST COMPANY dated 4/7/2003 calling for the original principal sum of dollars (\$808,000.00), and recorded on JUNE 10, 2003 in Mortgage Record , page and/or instrument # 0316147301, on the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$808,000.00  
Tax Parcel ID: 04-11-302-033  
Property Address: 42 Bridlewood Ln, Northbrook, IL 60062

Legal and/or Assignment: LOT 104 IN BRIDLEWOOD LANE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 10th day of December, 2010.

S Yes  
P Yes  
S Yes  
M No  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

LOAN #: 2000483926 "John J Dwyer" Cook County Recorder, Illinois

Dated: December 10, 2010

THE NORTHERN TRUST COMPANY

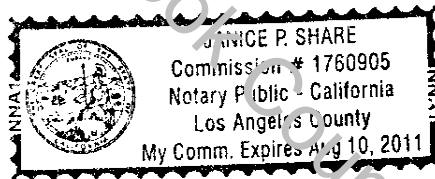
By: *Lashanta Wall*  
LASHANTA WALL  
ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of LOS ANGELES

On December 10, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice P. Share*  
Notary Public  
Janice P. Share



(This area is for notarial seal)