## **UNOFFICIAL COPY**



Doc#: 1035439030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2010 10:23 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial PANK N	Δ
consideration of one dollar, and other gowhereof is hereby acknowledged, does in VICTORIA G YARANDI AKA VICTORIA representatives and assigns, all the right whatsoever Bank may have acquired in,	t, title, interest, claim or demar through or by a certain Mortga 17234036 Book N/A Pag	s, the receipt it claim unto M YARANDI /his/their heirs, legal age dated le N/A recorded/
registered in the Recorder's/Registrars ( the State of Illinois applicable to the pro- legally described as follows, to-wit: SEE ATTACHMENT FOR LEGAL DESCRIPTION	perty, situated in said County a	<u>,                                     </u>

Property Address: 501 N CLINTON UNIT # 1507 CHICAGO, IL 60610

PIN 17-09-112-107-1079

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S\_<u>/</u> P\_<u>/</u>2\_ S\_<u>//\_</u>

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	CHECK IF PARTIAL - if checked	, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

12/06/10

JPMORGAN CHASE SANK, N.A.

SUZANN M SPROWLES

Its: SUPERVISOR-CB OPERATIONS

Attest:

CHARLOTTE MORRIS

Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK. N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be africed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

Saddle Company

My Commission Expires: F 33 3014

OFFICIAL SEAL
KATHLEEN A. MATTINGLY
NOTARY PURLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 01-22-2014

This instrument was prepared by: SMITHA. J

After recording mail to: .

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91 209-9071

8404

Y 40232-2096

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26403605-IL-Cook County Rec

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## **UNOFFICIAL COPY**

## LEGAL:

PARCEL 1: UNIT 1507 AND PARKING SPACE P-B37 IN THE KINZIE PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 22 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS, AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460 IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCE 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION Ah.
199 A.
Or Coot County Clert's Office RECORDED MAY 27 1999 AS DOCUMENT NUMBER 99514088. 17-09-112-107-1079, 17-09-112-107-1240.