## UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF OR THE DEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 1035503047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/21/2010 10:08 AM Pg: 1 of 2

Loan No. 064539518

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS O BRUEBACH AND ROBIN D HORBERG BRUEBACH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 2605 and recorded on March 16, 2005, in Volume/Book Page Document 0507505279 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18-04-109-007-0000

LOT 10 IN BLOCK 14 IN COSSITT'S FIRST ADDITION TO LAGRAN JE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP J. NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 105 N CATHERINE AVENUE, LAGRANGE, IL, 60525 Witness my hand and seal November 23, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, FA

ARLETHIA REED

Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 23, 2010.

JOAN KNOX - 22:147

Notary Public

LIFETIME COMMISSION

Prepared by: CHARLIE AMA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0645395187

Of Coot County Clark's Office

