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THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH FILED OF RECORDER THE DEEDS OR **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1035503049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/21/2010 10:08 AM Pg: 1 of 2

Loan No. 063137(71)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK MESSERSMITH AND TAURA T MESSERSMITH, its/his/hers/their, heirs, representatives and assigns all right, title, interest, clair or lemand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 3, 2003, and recorded on February 17, 2005, in Volume/Book Page Document 0504833138 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of affincis, to wit:

TAX PIN #: 05-31-101-109-0000

LOT 4 IN ROBERT W. KENDLER'S SECOND ADDITION TO GLENVIEW, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 15. ¿AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1014 INDIAN ROAD, GLENVIEW, 1L, 60025 Witness my hand and seal November 23, 2010.

> JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

ARLETHIA REED

Blec

Vice President

IL00.DOC 08/06/07

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 23, 2010.

- 22 14 JOAN KNOX

Notary Public

LIFETIME COMMISSION

Prepared by: CRISTINE SULPICO

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0631376712

Ox Coot County Clart's Office

