



Doc#: 1035503021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2010 09:12 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1076784407

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

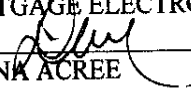
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAJESH MISRA AND JILL S. MISRA, (s)/is/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 22, 2010, and recorded on August 2, 2010, in Volume/Book Page Document 1021448004 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-18-305-037-1003
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4355 NORTH LINCOLN AVENUE #3, CHICAGO, IL, 60618-1752
Witness my hand and seal November 24, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DONNA ACREE
Vice President



S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 24, 2010.



VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARIA DANICA PEDRERA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100245000010060203
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1076784487
County of: COOK
Investor No: 819
Outbound Date: 11/18/10
Investor Loan No: 1712067725

UNOFFICIAL COPY

LOAN NO. 1076784487

LEGAL DESCRIPTION

EXHIBIT A:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 3 IN THE 4355 NORTH LINCOLN CONDOMINIUM, AS DELEGATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 56 IN ELIZABETH NASLUND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1/2 AND 3 IN BLOCK 2 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020313176; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELEGATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020313176

**P.I.N.: 14-18-303-037-1003
C.K.A.: 4355 N. LINCOLN AVE., UNIT 3, CHICAGO, IL 60618**

Cook County Clerk's Office