

192

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Doc#: 1035504229 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2010 02:10 PM Pg: 1 of 4

After Recording  
Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S): 19-14-126-021-0000

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## SPECIAL WARRANTY DEED

**Mail to:**

FRANCISCO ROJAS  
3707 WEST 58TH STREET  
CHICAGO, IL 60629

**Grantees Address and****Send subsequent****tax bills to:**

FRANCISCO ROJAS  
3707 WEST 58TH STREET  
CHICAGO, IL 60629

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 17<sup>th</sup> day of September, 2010, between **BAY HOLDINGS, INC.** a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FRANCISCO ROJAS** married to ILEANA GARCIA, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-14-126-021-0000 /

ADDRESS(ES): 3707 WEST 58TH STREET, CHICAGO, IL 60629

**REAL ESTATE TRANSFER**

12/07/2010



**CHICAGO:** \$975.00  
**CTA:** \$390.00  
**TOTAL:** \$1,365.00

**REAL ESTATE TRANSFER**

12/13/2010



**COOK** \$65.00  
**ILLINOIS:** \$130.00  
**TOTAL:** \$195.00

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President, (Name) Aviva Bush, and attested to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day and year first above written.

BY: **BAY HOLDINGS, INC.**  
Green River Capital, LC attorney in fact

By: \_\_\_\_\_ Attest: \_\_\_\_\_  
Aviva J. Bush, Vice President  
State of Utah )  
County of Salt Lake ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aviva Bush, personally known to me to be a Vice President of Green River Capital, Attorney-In-Fact and \_\_\_\_\_, personally known to me to be a \_\_\_\_\_ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of September, 2010.



Cathy Richardson  
Notary Public

My commission expires on December 26, 2011.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 3 IN BLOCK 26 IN JAMES H CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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