

# UNOFFICIAL COPY

Doc#: 1035508045 fee: \$48.00  
Date: 12/21/2010 03:20 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**CONSUELO A SCHNEIDER**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0003305646**  
**STEVEN C STRAUSS**  
PO Date: 12/13/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**STEVEN C STRAUSS AN UNMARRIED MAN RENE PAPA AN UNMARRIED MAN**

to **NATIONAL CITY MORTGAGE CO** dated July 2, 2004 calling for the original principal sum of dollars  
**(\$121,200.00)**, and recorded in Mortgage Record , page and/or instrument # **0427204113**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3852 S PARKWAY DR APT 1A, NORTHBROOK IL - 60062**

Tax Parcel No. 04-30-201-011-0000

UNIT NUMBER 3852-1A IN THE TWELVE OAKS AT NORTHBROOK CONDOMINIUM, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF THE NORTH 26 1/4 RODS  
OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0418234142; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 17th day of December, 2010.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO**

By



**WENDY HAIRE**

Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

0003305646

STEVEN C STRAUSS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

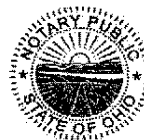
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A. Schneider*



**CONSUELO A. SCHNEIDER**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 16, 2013

Notary Public  
**CONSUELO A. SCHNEIDER**