

UNOFFICIAL COPY

Doc#. 1035508002 fee: \$50.00
Date: 12/21/2010 08:11 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ALLEN R. ROSEN and SUSAN J. ROSEN, 2315 N. SUTHERS LANE, PALATINE, IL 60074**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of October, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0021199352, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

See the exhibit or other description document which is attached to this Release of Mortgage or Trust Deed by Corporation (Illinois) and made a part of this Release of Mortgage or Trust Deed by Corporation (Illinois) as if fully set forth herein.

The Real Property or its address is commonly known as **2315 N. SUTHERS LANE, PALATINE, IL 60074**.
The Real Property tax identification number is **02-03-102-012-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **02-03-102-012-0000**

Address(es) of premises: **2315 N. SUTHERS LANE, PALATINE, IL 60074**

Witness Our hand and seal, this 24TH day of NOVEMBER 20 10

By: Mary Ann Pinne (SEAL)
MARY ANN PINNE AVP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MMPARDUCCI

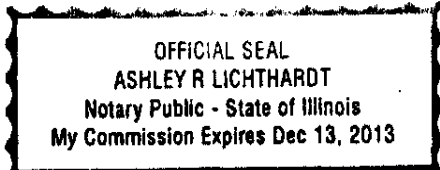
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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25904690770

(Continued)

STATE OF ILLINOIS)
)
)ss
COUNTY OF KANE)



On this 24TH day of NOVEMBER, 2010, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R Lichthardt Residing at ILLINOIS

LASER PRO Lending, Ver. 5.20.07.010 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL H:\PL\YCF\PL\RELEASE.OFC TR-17064 PR-1

Notary Public
County of Cook County Clerk's Office

EXHIBIT A **UNOFFICIAL COPY** 25904690770



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H22055746 HE
STREET ADDRESS: 2315 N SUTHERS LN
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-03-102-012-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 1 IN ENGELUND'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTH 12 ACRES AND EXCEPT THE NORTH 14 ACRES) OF LOT 2 GOVERNMENT DIVISION OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ROSEN
42995666

IL

FIRST AMERICAN ELS
RELEASE

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



Property of Cook County Clerk's Office

21199352