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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1035510025 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2010 09:44 AM Pg: 1 of 3

Loan No. 0698379877

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT A FORTINO AND LINDA M FORTINO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 17, 2002, and recorded on July 25, 2002, in Volume/Book Page Document 0020817928 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-23-101-027-1063  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 609 STONE CIRCLE, SCHAUMBURG, IL, 60194  
Witness my hand and seal November 28, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

  
DONNA ACREE  
Vice President



IL00.DOC  
08/06/07

S Yes  
P 3  
S N  
M N  
SC Yes  
E Yes  
INT pu

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 28, 2010.

  
VICKI C. KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: MARLON VISTAK  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0098879877  
County of: COOK  
Investor No: F46275  
Outbound Date: 11/19/10  
Investor Loan No: 1682133833

Property of Cook County Clerk's Office

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Loan No: 0098879877

## EXHIBIT A

### Legal Description:

A portion of Lots 1 and 2 in Lexington Trails unit one being a resubdivision of a portion of Lots 3 and 4 in Dunbar Lakes according to the plat thereof recorded September 8, 1984 as document 27205709, together with a portion of Lot 6 in Dunbar Lakes, being a subdivision in the North 1/2 of section 23, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "A" to the declaration of condominium ownership and of easement, restrictions, covenants, and by-Laws for Gate Wood Condominium Association recorded September 12, 1984, as document no. 27249938, together with the undivided percentage interest appurtenant to said unit in the property described in said declaration of condominium, aforesaid (excepting the units as defined and set forth in the said declaration of condominium and survey).

Plat 07-23-101-027-1063

Cook County Clerk's Office