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Recording Requested and Prepared By:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
TANKINA LARRAMORE - EVERHOME

Doc#: 1035516035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2010 03:22 PM Pg: 1 of 2

And When Recorded Mail To:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 10001442003134105 PHONE#: (888) 679-6377
Customer#: 1 Service#: 13775RL1 +
Loan#: 9000445862

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **SCOTT KNOEPKE SINGLE AND KATHERINE KOPPI SINGLE AS JOINT TENANTS** Original Mortgagee: **RBMG, INC. A DELAWARE CORPORATION** Mortgage Dated: **MAY 19, 2003** Recorded on: **JULY 16, 2003** as Instrument No. **0319726104** in Book No. --- at Page No. ---

Property Address: **164 N HUMPHREY UNIT 2, OAK PARK, IL 60302-0302**
County of **COOK**, State of **ILLINOIS**
PIN# **16-08-123-030-1004**

Legal Description: **See Attached Exhibit**

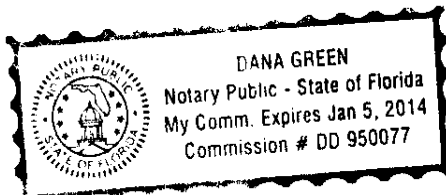
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 23, 2010** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RBMG, INC., A DELAWARE CORPORATION

By:
Abigail Roe, Vice President

State of FLORIDA }
County of DUVAL } ss.

On **NOVEMBER 23, 2010**, before me, **Dana Green**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **Dana Green**



S Yes
P 2
S No
M No
SC yes
E yes
INT Chan

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LEGAL DESCRIPTION

UNIT 2S AND P2 AND P7 IN HUMPHREY SUITES CONDOMINIUM AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A
SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND
ALSO THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF
THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED
JANUARY 16, 2002 AS DOCUMENT NUMBER 0020068046, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office