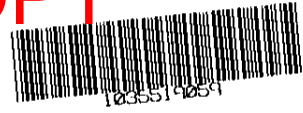


# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 1035519059 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2010 10:54 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #: 0602277618 "MCCUNE" Lender ID: 10128/1709062344 Cook, Illinois PIF: 11/24/2010  
MERS #: 100085804915786650 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by VALERIE B MCCUNE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/17/2009 Recorded: 04/27/2009 in Book/Reel/Liber: NA Page/Folio: NA Instrument No.: 0911755038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-23-106-026-0000  
Property Address: 1823 CAMDEN DRIVE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On December 6th, 2010

By:   
DAWN PECK, Assistant Secretary



S 4  
P 3  
S N  
M y  
BOY y  
E N  
NT dm

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On December 6th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

PARCEL 1: THAT PART OF LOT 213 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 213; THENCE NORTH 01 DEGREES 07 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 213, 75.33 FEET TO A POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 52 MINUTES 52 SECONDS WEST, 33.00 FEET; THENCE SOUTH 01 DEGREES 07 MINUTES 08 SECONDS WEST 7.20 FEET; THENCE NORTH 88 DEGREES 52 MINUTES 52 SECONDS EAST, 73.00 FEET TO THE WEST LINE OF SAID LOT 213; THENCE NORTH 01 DEGREES 07 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 213, 39.70 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 88 DEGREES 52 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 213, 106.00 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 01 DEGREES 07 MINUTES 08 SECONDS WEST, 32.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND