



Doc#: 1035519083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2010 01:30 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511868413

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GILBERT G CABAONG AND LETICIA A CABAONG AS TO AN UNDIVIDED HALF INTEREST AND OSCAR L VILLANUEVA AND REMEDIOS C VILLANUEVA AS TO UNDIVIDED HALF INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2008, and recorded on October 17, 2008, in Volume/Book Page Document 0829115033 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-07-322-012-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 20 FEET OF LOT 104 AND THE NORTH 10 FEET OF LOT 103 IN ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

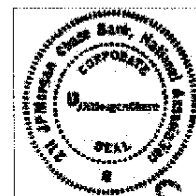
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4825 N LEAVITT ST, CHICAGO, IL, 60625-1411

Witness my hand and seal November 23, 2010.

JPMORGAN CHASE BANK, N.A.

Angela T Gayden
ANGELA T GAYDEN
Vice President



Handwritten notes: y, 2, N, N, SEY, EY, INT y.w

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 23, 2010.


VICKI C. KNIGHTEN - 54231
Notary Public
LIFETIME COMMISSION



Prepared by: EVANGELINE DEOCAFEZA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511868413
County of: COOK
Investor No:
Outbound Date: 11/17/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377