

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1035519084 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2010 01:32 PM Pg: 1 of 2

Loan No.  
00414511840785

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIROZ A KHAN AND SHIRIN KHAN AND EJAZ RASUL KHAN AND MOYEEDA KHAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 2003, and recorded on May 15, 2008, in Volume/Book Page Document 0813610084 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-34-123-061-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COOK COUNTY, IN THE STATE OF ILLINOIS, TO WIT: THE NORTH WESTERLY 40 FEET OF LOT 2 AND LOT 4 (EXCEPT THE NORTH WESTERLY 40 FEET THEREOF) IN LINCOLNWOOD GLEN SUBDIVISION BEING A SUBDIVISION OF LOTS 9 AND 16 AND PART OF LOTS 7, 10 AND 15, IN JAMES CLARK'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6918 N KILBOURN AVE., LINCOLNWOOD, IL, 60712

Witness my hand and seal November 23, 2010.

JPMORGAN CHASE BANK, N.A.

Angela T Gayden  
ANGELA T GAYDEN  
Vice President



Handwritten notes and signatures on the right side of the page, including a large 'Y' and other illegible marks.

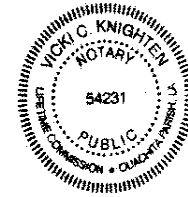
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 23, 2010.

  
VICKI C. KNIGHTEN - 54231  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANGELICA LAGUARDIA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511840785  
County of: COOK  
Investor No:  
Outbound Date: 11/17/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377