

# UNOFFICIAL COPY



Doc#: 1035529050 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2010 10:47 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 12-15-313-033  
U.S. Bank Loan #: 4810212499 PJ  
FNMA Loan #: 1688428669

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 5/13/2003  
Executed by: EDYTA CHOLEWA A MARRIED WOMAN  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 5/30/2003 In the office of the: COUNTY RECORDER  
Amount of mortgage: 78000  
County and State where document recorded: COOK, IL  
Document number: 0315002171 Re-recording information.

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

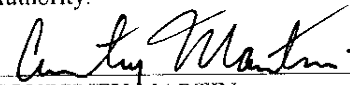
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/30/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

  
KIM KINTOP, VICE PRESIDENT

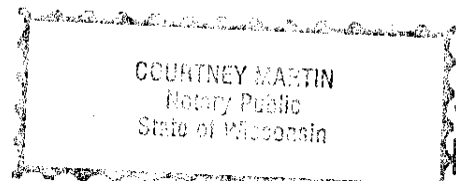
COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/30/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 4209N KOLZE AVE 2N, SCHILLER PARK, IL 60176



COOK COUNTY CLERK'S OFFICE  
SEARCHED  
SERIALIZED  
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PAGE TWO

LEGAL DESCRIPTION: PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4209 N. KOLZE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010655675, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE NUMBER 2N AND PARKING NUMBER 1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010655675.

Property of Cook County Clerk's Office