

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



When Recorded Return To:  
KAREN ANDERSON  
10122 S WOOD  
CHICAGO, IL 606430000

Doc#: 1035529000 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2010 08:22 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

Cenlar FSB #: 0031570963 "ANDERSON" Lender ID: N24/431813507 Cook, Illinois  
MERS #: 100348630010032335 VPI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP. holder of a certain mortgage, made and executed by KAREN D ANDERSON, UNMARRIED AND LISA A COLE, MARRIED, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 03/22/2007 Recorded: 03/29/2007 as Instrument No.: 0708840165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-07-413-052  
Property Address: 10122 S WOOD, CHICAGO, IL 60643

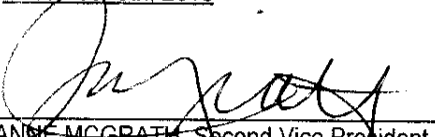
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 13  
S N  
M N  
SC Y  
E Y  
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

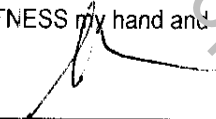
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP.  
On December 9th, 2010

By:   
JOANNE MCGRATH, Second Vice President

STATE OF New Jersey  
COUNTY OF Mercer

On December 9th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2011 #2277604



Prepared By: Beverly Miller, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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SCHEDULE A . . .  
ALTA Commitment  
File No.: 522084

Exhibit A

## LEGAL DESCRIPTION

LOT 5 (EXCEPT THE SOUTH 13 FEET 6-5/8TH INCHES THEREOF) AND THE SOUTH 20 FEET OF LOT 4 ✓  
IN BERNARD'S TRACY SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office



Authorized Signature

STEWART TITLE COMPANY