

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHALISA WATERS  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1035529035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2010 10:02 AM Pg: 1 of 3

0005607565  
GUADALUPE HERNANDEZ  
PO Date: 12/10/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GUADALUPE HERNANDEZ MARRIED AL JANDRO HERNANDEZ  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated June 8, 2007 calling for the  
original principal sum of dollars (\$21,000.00), and recorded in Mortgage Record , page and/or instrument #  
0716957051, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

2617 W FITCH AVE, CHICAGO IL - 60645  
Tax Parcel No. 10-36-205-058-1006

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 10th day of December, 2010.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT CE

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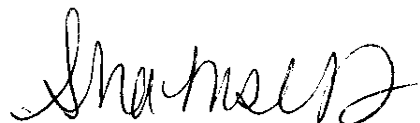
GUADALUPE HERNANDEZ

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**SHALISA WATERS**



SHALISA WATERS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
MAY 25, 2011

# UNOFFICIAL COPY

**GUADALUPE HERNANDEZ**

**0005607565**

PO Date: **12/10/2010**

## LEGAL DESCRIPTION

ITEM 1 UNIT 2617-2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF JULY 1982 ON DOCUMENT NUMBER 3267073. ITEM 2 UNDIVIDED PERCENTAGE INTEREST EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES. LOTS 1, 2, 3, 4 AND 5 IN WALTERS SUBDIVISION OF THE SOUTH 1/3 TOGETHER WITH THE SOUTH 33 FEET OF THE NORTH 2/3 OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office