

UNOFFICIAL COPY



1035529101

Doc#: 1035529101 Fee: \$40.00
Eugene "Gene" Moore AHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2010 01:00 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 917497001

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KRISTA ESKER AND ROBERT BLACK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 2005, and recorded on September 14, 2005, in Volume/Book Page Document 0525705167 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

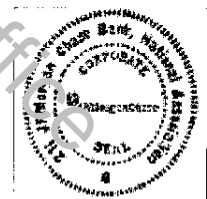
TAX PIN #: 14-17-119-039-1001
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1519 WEST SUNNYSIDE APT 2, CHICAGO, IL, 60640-5991
Witness my hand and seal November 29, 2010.

JPMORGAN CHASE BANK, N.A.


ANGELA T GAYDEN
Vice President



IL00.DOC
08/06/07

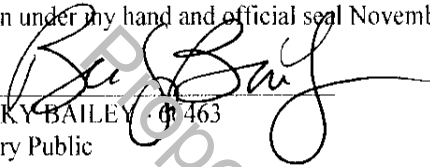
S 4
P 3
S ✓
M ✓
SC 4
E 4
INT 4

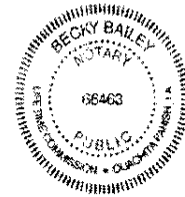
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 29, 2010.


BECKY BAILEY # 66463
Notary Public
LIFETIME COMMISSION



Prepared by: MARIA DE GUZMAN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 917497001
County of: COOK
Investor No: Z50
Outbound Date: 11/22/10
Investor Loan No: 0917497001

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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Loan No. 917497001

EXHIBIT A

STREET ADDRESS: 1519 WEST SUNNYSIDE UNIT 2
CITY CHICAGO COUNTY COOK
TAX NUMBER 17-119-039-1001

LEGAL DESCRIPTION

PARCEL 1

UNIT NUMBER 1519-2 IN SOLARA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

PART OF LOTS 23 AND 24 IN BLOCK 22 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 4, 2001 AS DOCUMENT 0010927983 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0010927983