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12-15 (EZ)
GIT



Doc#: 1035531111 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2010 03:42 PM Pg: 1 of 3

4400559 //

MAIL TO:
BEATRIZ BETANCOURT
Attorney at Law
2457 N. McClawthen Chicago, IL
SPECIAL WARRANTY DEED 60647
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 29 th day of November, 2010, between The Bank of New York Mellon f/k/a The Bank of New York as successor Trustee to JPMorgan Chase Bank, National Association as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc. Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates Series 2006-2, a corporation created and existing under and by virtue of the laws of the State of TEXAS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Edgar Abarca, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-35-122-044-1001

PROPERTY ADDRESS(ES):

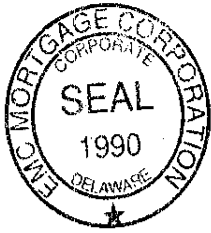
2100 N. Central Park Avenue Unit G, Chicago, IL, 60647

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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PLACE CORPORATE



The Bank of New York Mellon f/k/a
The Bank of New York as successor
Trustee to JPMorgan Chase Bank,
National Association as Trustee for
the Certificateholders of Structured
Asset Mortgage Investments II Inc.
Bear Stearns ALT-A Trust,
Mortgage Pass-Through Certificates,
Series 2006-2

Tiffany Skaipe
By: EMC Mortgage Corporation as
Attorney in Fact

SEAL HERE

STATE OF Texas
COUNTY OF Denton

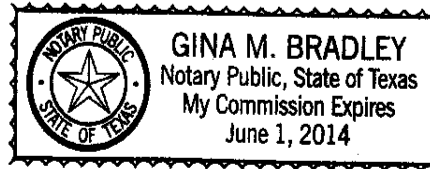
I, Gina M. Bradley, a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Tiffany Skaipe, personally
known to me to be EMC Mortgage Corporation as Attorney in Fact for The Bank of New
York Mellon f/k/a The Bank of New York as successor Trustee to JPMorgan Chase Bank,
National Association as Trustee for the Certificateholders of Structured Asset Mortgage
Investments II Inc. Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates
Series 2006-2, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as the Attorney in Fact, he signed and delivered the said
instrument their free and voluntary act, and as the free and voluntary act and deed for the
uses and purposes therein set forth.

GIVEN under my hand and official seal this 21 day of October, 2010.

Gina M. Bradley
NOTARY PUBLIC

My commission expires: 6-1-14

This Instrument was prepared
by PIERCE & ASSOCIATES, P.C.,
114930 S Cicero Ave., 2nd Fl Ste., 2A
Oak Forest, IL 60452
BY: Carol Richie



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Edgar Alarica
2100 N. Central Park Unit G
Chicago, IL 60647

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EXHIBIT A

UNIT 2100-3^{1/2} CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 10 AND 11 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 OF HAMBLETOR'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531934068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11/29/2010
 REAL ESTATE TRANSFER \$172.50
 CHICAGO: \$69.00
 CTA: \$241.52
 TOTAL:
 13-35-122-044-1001 | 20100601600430 | 63BRW2

11/29/2010
 REAL ESTATE TRANSFER \$11.50
 COOK \$23.00
 ILLINOIS: \$34.50
 TOTAL:
 13-35-122-044-1001 | 20100601600430 | D5P9XH

Property of Cook County Clerk's Office