

UNOFFICIAL COPY



PREPARED BY: G. ANDERSON
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1035534031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2010 09:55 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
431 NEAL COURT,
SCHAUMBERG, IL, 60193

PROPERTY ID #: 07-26-107-005

RELEASE OF MORTGAGE

A certain Mortgage dated 07/29/2004, was made by BEHZAD A. JAFARI AND MEHRI JAFARI to E-LOAN INC., which Mortgage was recorded in Instrument No. 0423035157, in Book No., on Page No. in the amount of \$30,000.00, and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated 07/05/2005 and recorded in Assignment Instrument # 0518612313, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on December 01, 2010.

E*TRADE BANK

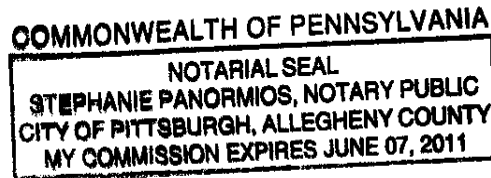
Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this December 01, 2010, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Stephanie Panormios
NOTARY PUBLIC



ACCOUNT#: 079-03-00301508 GRA

S ✓
P 2
S N
M N
SC ✓
E ✓
INT CE

UNOFFICIAL COPY

EXHIBIT A

Situated in the County of Cook and State Illinois:

Lot six hundred Five (605) in Lancer Subdivision Unit No. 6, ✓
being a Subdivision in the Northeast Quarter(1/4) of Section
27 and the Northwest Quarter(1/4) of Section 26, all in
Township 41 North, Range 10, East of the third Principal
Meridian, according to the Plat thereof registered in the
Office of the Registrar of Titles of Cook County, Illinois,
on November 21, 1968, as Document Number 2422819.

Permanent Parcel Number: 07-26-107-005
BEHZAD A. JAFARI AND MEHRI JAFARI, AS HUSBAND AND WIFE

431 NEAL COURT, SCHAUMBURG IL 60193
Loan Reference Number : E0301508
First American Order No: 6004605
Identifier: ELS

Cook County Clerk's Office