## **UNOFFICIAL COPY**

FATIC# 2115920

MAIL TO:

(X3:5401/2A)

Doc#: 1035640173 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/22/2010 11:31 AM Pg: 1 of 3

JANET SCHULETERS

1395 B. MAIN ST

CKETS, IL 604/7

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENT'JRE, made this \_\_\_\_\_\_\_\_ th day of \_\_\_\_\_\_\_\_\_, 2010., between Federal Home Loan Morroge Corporation, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS, party of the first part, and Nick Grabin, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurter and is thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assign; for ever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-09-418-014-1270 & -418-010 & 011
PROPERTY ADDRESS(ES): / 17-09 / 182 West Lake Street Unit 2103, Chicago, IL, 60601

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER			12/08/2010	
KEAL ESTATE		CHICAGO:	\$825.00	
		CTA:	\$330.00	1
<b>(4.6</b>	/	TOTAL:	\$1,155.00	`
17-09-418-0	14-127	0   201009016004	00   2FRQPV	

REAL ESTATE TRANSFER			12/08/2010
		COOK	\$55.00
		ILLINOIS:	\$110.00
44000	/	TOTAL:	\$165.00
17-09-418-014-12	270   2	2010090160040	0   QHKCEE

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By: Pierce & Associates As Attorney-in-Fact

**SEAL HERE** STATE O COUNTY OF or said County, in the State a notary public in And • personally aforesaid, DO HEREBY GERTHY that known to me to be Pierce & Associates As Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrumer: appeared before me this day in person and severally acknowledged that as the Attornoy-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this My commission expires: This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo PLEASE SEND SUBSEQUENT TAX BILLS TO:

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#### **EXHIBIT A**

PARCEL 1: UNIT 2103 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX 19" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634 1/09/069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORES IID RECORDED AS DOCUMENT NUMBER 0634109069. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND FASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.

Commonly known as 182 West Lake Street Unit 2103, Chicago, IL 60601