

# UNOFFICIAL COPY



Doc#: 1035647009 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2010 09:10 AM Pg: 1 of 3

#2359145

PREPARED BY & RETURN TO:  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

(CORRECTIVE)  
Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITIMORTGAGE, INC. 4050 REGENT BLVD., MS N2A-222, IRVING, TX 75063 (Assignor) by these presents does assign and set over, without recourse, to PACIFICA L NINETEEN LLC, A DELAWARE LIMITED LIABILITY COMPANY A DELAWARE LIMITED LIABILITY COMPANY 1785 Hancock Street, Suite 100, San Diego, CA 92110 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by TEODOR MIHOV, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FHB MORTGAGE. Said mortgage Dated: 10/30/2006 is recorded in the State of IL, County of Cook on 11/27/2006, Document # 6632935320 AMOUNT: \$ 132,000.00 SEE ATTACHED EXHIBIT A Parcel # 12151160531006 THIS ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT ASSIGNOR ON ASSIGNMENT RECORDED ON 08/20/2010 IN DOCUMENT NO 1023257275. Property Address: 4602 RIVER RD #B1, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 12, 2010  
CITIMORTGAGE, INC.

By:

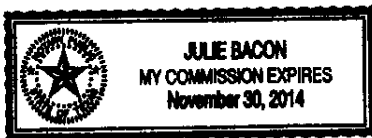
M. Arndt, Vice President



MIHOV JF \*10051381\*

State of Texas, County of Tarrant

On 11/12/2010, before me, the undersigned, M. Arndt, who acknowledged that he/she is Vice President of/ for CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. .



Notary public, Julie Bacon  
My Commission Expires: November 30, 2014

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## Exhibit A

PARCEL 1: UNIT B1 IN THE 4602 NORTH RIVER ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 13.60 FEET THEREOF) AND THE SOUTH 22.60 FEET OF LOT 9 (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) EXCEPT THAT PART OF SAID LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF LOT 9 SAID POINT BEING 22.60 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 9; THENCE EAST ALONG A LINE 22.60 FEET NORTH OF AND PARALLEL TO THE SOUTHLINE OF LOT 9, A DISTANCE OF 2.20 FEET TO THE POINT OF BEGINNING; THENCE EAST ALONG SAID LINE, A DISTANCE OF 15.20 FEET; THENCE SOUTH ALONG A LINE 17.4 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9, A DISTANCE OF 3.50 FEET; THENCE WEST ALONG A LINE 19.1 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 15.20 FEET; THENCE NORTH ALONG A LINE 2.20 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9, A DISTANCE OF 3.50 FEET TO THE PLACE OF BEGINNING, ALL IN THE RESUBDIVISION OF LOTS 89 TO 99 BOTH INCLUSIVE, IN STRATFORD MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 3, 2001 AS DOCUMENT NO. 001367290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P-9, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF

10051381

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Cook County, IL

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## Exhibit A

UNIT NUMBER B1 AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PIN#: 12-15-116-053-1006

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Cook County, IL

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Property of Cook County Clerk's Office