

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1621548249

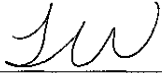
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DERRICK D ALLEN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 04/09/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0814001088

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 6, IN WEST AUBURN SUBDIVISION OF BLOCKS 17 THROUGH 20 AND 29 THROUGH 32 IN SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 7820 S PEORIA ST, CHICAGO, IL 60620
PIN# 20-29-429-019-0000

dated 12/17/2010
JPMORGAN CHASE BANK, N.A.



TAMMI WILLIAMS VICE PRESIDENT

CHAS6 13238234 PRIME form 1/ERCNIL1



13238234

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/17/2010 by TAMMI WILLIAMS, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



PATRICIA L. VEGA NOTARY PUBLIC
COMM. EXPIRES: NOV. 28, 2014



PATRICIA L. VEGA
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE045447
Expires 11/28/2014

Prepared by: E. Lance/TC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13238234 PRIME form 1/ERC/NL 1



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