When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1018110817

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARK C SMITH AND TIFFANY P SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC. bearing the date 11/10.2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Decument Number 0934535005

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 395 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN C JOK COUNTY, ILLINOIS. A.P.N.: 03-18-305-038-0000 known as: 1114 WEST GREENBRIER COURT, ARLINGTON HEIGHTS, IL 60004 PIN# 03-18-305-038-0000

dated 12/20/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

CRYSTAL MOORE VICE PRESIDENT

CHAS6 13338131 PRIME 100120002000286046 MERS PHONE 1-888-679-MERS form1/ERCN'L.

13338131

1035657021 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/20/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), on behalf of said corporation.

Elsa McKinnon, Notary Public Comm. Expires: Nov 14, 2014



Prepared by: E. Lanc ANTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Clark's Office CHAS6 13338131 PRIME 100120002000286046 MERS PHONE 1-888-679-MERS form1/ERCNIL1

