

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1614110543

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PABLO L CORTES AND YOLANDA CORTES AND FRANCISCO CORTES** to **JPMORGAN CHASE BANK, N.A.** bearing the date 04/29/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0812933159

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 4114 S ARTESIAN AVE, CHICAGO, IL 60632  
PIN# 19-01-214-129-0000

dated 12/17/2010  
JPMORGAN CHASE BANK, N.A.



TAMMI WILLIAMS VICE PRESIDENT

CHAS6 13238220 PRIME form 1/ERCNIL1



\*13238220\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/17/2010 by TAMMI WILLIAMS, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



PATRICIA L. VEGA      NOTARY PUBLIC  
COMM. EXPIRES:    NOV. 28, 2014



PATRICIA L. VEGA  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE045447  
Expires 11/28/2014

Prepared by: E. Lance/TC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13238220 PRIME form 1/ERC/NL 1



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