

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE JR**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**



Doc#: 1035613022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2010 09:57 AM Pg: 1 of 3

0004892613  
YVETTE COLLINS  
PO Date: 12/10/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

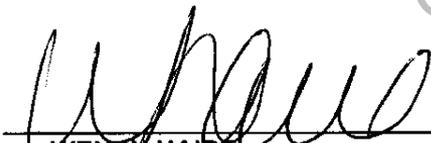
YVETTE COLLINS A SINGLE PERSON  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated September 28, 2006 calling for  
the original principal sum of dollars (\$369,000.00) and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # 0630750075 of the records in the office of the Recorder of COOK COUNTY,  
ILLINOIS, more particularly described as follows, to wit:  
1150 W FULTON MARKET 3C, CHICAGO IL - 60607  
Tax Parcel No. 17-08-408-013-1009, 17-08-408-013-1026

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 13th day of December, 2010.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE**  
**A DIVISION OF NATIONAL CITY BANK**

By   
\_\_\_\_\_  
WENDY HAIRE  
Its ASSISTANT VICE PRESIDENT

S y  
P 3  
S v  
M n  
SC y  
E y  
INT md  
IL\_REL md

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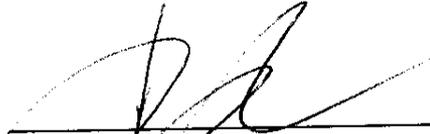
YVETTE COLLINS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public,  
**JAMES PASSMORE, JR.**



**JAMES PASSMORE, JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2014

# UNOFFICIAL COPY

YVETTE COLLINS

0004892613

PO Date: 12/10/2010

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS; PARCEL 1: UNIT NUMBERS 3C AND F9 IN THE 1150W.FULTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 23,24,25 AND 26 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTERS ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0021166414, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Of Cook County Clerk's Office