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1035617066

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1035617066 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2010 01:24 PM Pg: 1 of 3

FHLMC #: 271135921
Assignor #: 0000038452
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE/DEED

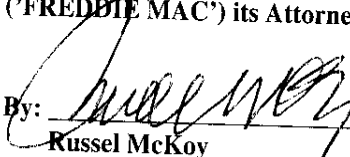
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SHORE BANK OF CHICAGO A/K/A SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 02/23/1996, and made by JOHNNITA WILLIAMS to THE SOUTH SHORE BANK OF CHICAGO and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 96-158977 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 20-13-102-023-0000
known as: 1700 E 56TH ST #1208, CHICAGO, IL 60637

Date: 10/31/2010

SHORE BANK OF CHICAGO A/K/A SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

By: 
Russel McKoy
ASSISTANT TREASURER

form5/FRMIL1



11686629

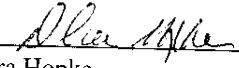
COOK County Clerk's Office
S 4
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INT

UNOFFICIAL COPY

FHLMC #: 271135921
Assignor #: 0000038452
Effective Date: 03/22/2010

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 31st day of October in the year 2010 by Russel McKoy as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHORE BANK OF CHICAGO A/K/A SHOREBANK.

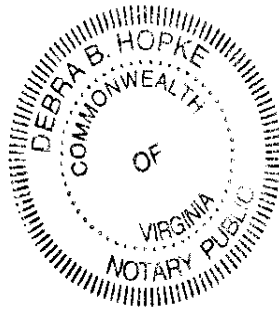

Debra Hopke
Notary Public - State of VIRGINIA
Commission expires: 11/30/11

Document Prepared By: E. Lance/NTC, 2100 Alt. 1st North, Palm Harbor, FL 34683 (800)346-9152

FHLMMA 11686629 -- SHOREBANK CJ2783510 form5/FRML1



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Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:
UNIT 1208 IN 1700 EAST 56TH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 (EXCEPT THE NORTH 27-1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH
INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST AND
SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER
AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO
THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 94779999 AND
GRANTED BY DEED RECORDED AS DOCUMENT 95287600, IN COOK COUNTY, ILLINOIS.

PIN: 20-13-102-023

PROPERTY ADDRESS: 1700 E 56TH STREET UNIT 1208, CHICAGO, IL 60637