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1035617072

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
GTSRC L#: 89716272A

Doc#: 1035617072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2010 01:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Franklin Bank, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING, LLC., WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 03/26/2003, and made by CARLA T JOHNS to DRAPER AND KRAMER MORTGAGE CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0310729184 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 07-31-206-007-0000

known as: 6923 LONGMEADOW LN, HANOVER PARK, IL 60133-0000

Date: 11/15/2010

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Franklin Bank, S.S.B.

By: Monica Medina
Monica Medina
ATTORNEY-IN-FACT

form5/FRMIL1



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STATE OF ARIZONA
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 15th day of November in the year 2010 by Monica Medina as ATTORNEY-IN-FACT of FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Franklin Bank, S.S.B..

Michael Salen
Michael Salen

Notary Public - State of ARIZONA
Commission expires: *3/27/12*



Document Prepared By: E. Lance/NTC, 2100 A t. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 12938281 5@ MCD2804079 form5/FRML



12938281

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EXHIBIT 'A'

LOT 7 IN BLOCK 18 IN HANOVER HIGHLANDS UNIT NO. 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1926 AS DOCUMENT NUMBER 2141607.

Office of Cook County Clerk's Office