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When Recorded Mail To: Select Portfolio Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1035617026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/22/2010 09:27 AM Pg: 1 of 2

Loan #: 0012220489B

SATISFACTION OF MORTGAGE

RECORDED AGAIN TO CORRECT THE ASSIGNMENT CHAIN - LAA BEING REPLACED WITH AN ASSIGNMENT. RELEASE OF IGINALLY RECORDED 8/19/10, I: 1023119051

The undersigned certifies that it is the present owner of a mortgage made by RANDY BIERMAN AND DIANE BIERMAN to THE PRIVATEBANK MORTGAGE COMPANY, LLC bearing the date 02/27/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0606002234.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 45 IN BLOCK 2 IN LUTZ PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF LOTS 1 TO 3 IN SUPERIOR COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 2456 W CULLOM STREET, CHICAGO, IL 60618

PIN #: 13-13-404-030-0000

Date: 12/07/2010

Bank of America N.A. (successor to LaSalle Bank, N.A.), as Trustee, on ornalf of the holders of the Thornburg Mortgage Securities Trust 2006-3 Mortgage Loan Pass-Through Certificates, Series 2006-3 by Select Portfolio Servicing, Inc. its -10/4'S O///CC

Attorney-in-Fact

By:

BRYAN BL

7 VICE PRESIDENT

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Loan #: 0012220489B

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of December in the year 2010, by BRYAN BLY as ASST. VICE PRESIDENT for Select Portfolio Servicing, Inc. as Attorney-in-Fact for Bank of America N.A. (successor to LaSalle Bank, N.A.), as Trustee, on behalf of the holders of the Thornburg Mortgage Securities Trust 2006-3 Mortgage Loan Pass-Through Certificates, Series 2006-3, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

ELSA MCKINNON

Notary Public - State of FLOKIDA Commission expires: 11/14/2014 ELSA MCKINNON
Notary Public, State of Florida
My Comm. Expires Nov 14, 2014
Commission # EE 31602

County Clark's Office

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPSRL 12875021 @@ FULL SW2838163 form1/RCN/Li

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