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Doc#: 1035619063 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/22/2010 09:07 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 23-01-309-029-1009

U.S. Bank Loan #: 4800218450 CRE

FNMA Loan #: 1092208046

For value received, the and resigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPOKATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42501 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/26/2005

Executed by: BLANCA I VAZQUEZ AND MARTIN VAZQUEZ, WIFE AND HUSBAND

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 7/28/2005 In the office of the COUNTY RECORDER

Amount of mortgage: 145000

County and State where document recorded: COOK II

Book/Volume number: Page/Image number:

Document number: 0520946097 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO CA ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/22/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, WCE I

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 11/22/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MOKTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 7932 WEST 93RD STREET #2A, HICKORY HILLS, IL 60457

COURTNEY MARTIN
Notary Public
State of Wisconsin

S V M N So ger E ger

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000570894 OC

STREET ADDRESS: 7932 W. 93RD

2A

CITY:

COUNTY: COOK COUNTY

TAX NUMBER: 23-01-309-029-1009

LEGAL DESCRIPTION:

UNITS 2A AND G5 IN HICKORY WOODS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN S.I.R.E. SUBDIVISION OF LOTS 4, 5, AND 6 (EXCEPT THE NORTH 60 FEET OF SAID LOT 6) IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWES! 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS TON
JGETHE
OUNTY, 1

OFFICE
OF EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2001 AS DOCUMENT NO. 0010101996, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS