



Doc#: 1035619027 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2010 08:47 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 28-24-213-027-0000
U.S. Bank Loan #: 4200219995 TNL
FNMA Loan #: 1701260516

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 6/1/2006
Executed by: MARSHALL NEWMAN AND ORA D NEWMAN, HUSBAND AND WIFE
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 6/14/2006 In the office of the COUNTY RECORDER
Amount of mortgage: 50000
County and State where document recorded: COOK IL
Book/Volume number: Page/Image number:
Document number: 0616508052 Re-recording information:
Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 16110 OXFORD DR, MARKHAM, IL 60428

S yes
P 2
S N
M N
SC yes
E yes
INT yes

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 2 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NUMBER 3 A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 21, 1957 AS DOCUMENT NUMBER 16855937 AND CORRECTED BY SURVEYOR'S CERTIFICATE OF CORRECTION DATED DECEMEBER 12, 1957 AND RECORDED JANUARY 14, 1958 AS DOCUMENT NUMBER 17109515 WHICH AFFECTS LOTS 14, 15, 16, 17, 18 AND 33 IN BLOCK 1 AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office