

UNOFFICIAL COPY



Doc#: 1035622051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2010 11:20 AM Pg: 1 of 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, **Option One Mortgage Corporation**, the undersigned, recorded on 05/11/2007 as document no. 0713111073 in the office of the Recorder of Deeds, Cook County, a Mortgage against Felicia Harvey, for \$148,000.00 on the following described property:

LOT 39 IN BLOCK 4 IN A. J. HAWHES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6823 S. Champlain Avenue
Chicago, IL 60637

Permanent Index Number: 20-22-411-010

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

IN TESTIMONY WHEREOF, the said Karen S. Copburn has caused these presents to be signed by its Executive Vice President, this 5th day of October, 2010.

BY: 

EXECUTIVE VICE PRESIDENT

JAMES DAVIS

UNOFFICIAL COPYSTATE OF FLORIDACOUNTY OF DUVAL

I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO
HEREBY CERTIFY that: JANE DAVIS, personally known to
me to be the person whose name is subscribed to the foregoing instrument, appeared before
me this day in person and acknowledged that He signed, sealed and delivered the said
instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5TH day of OCTOBER, 2010


NOTARY PUBLIC

(SEAL)

NOTARY PUBLIC - STATE OF FLORIDA
Karen S. Cogburn
Commission # DD618533
Expires: JAN. 20, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

PREPARED BY AND MAIL TO:

Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
Cook #21762

File No. 14-10-14706