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Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/22/2010 09:01 AM Pg: 1 of 3

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
)  
)  
*Rosie Jones* )  
)  
Defendants. )

Docket Number:  
**10BS04548A**

Issuing City Department:  
Building

**RECORDING OF FINDINGS, DECISION AND ORDER**

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **Goldman and Grant**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: 20-17-301-035

Name: *Rosie Jones*

Address: 5930 S. Laflin Street

City: Chicago

State: IL

Zip: 60636

Legal Description: **SUBDIVISION: B F JACOBS SUB OF NW NW SW SEC 17-38-1; DISTRICT: 72; CITY/MUNI/TWN/SP: LAKE; SEC/TWN/RNG/MER: SEC 17 TWN 38N RNG 14E; MAP: 20-17-SW (E&F)**

**Goldman and Grant #36689  
205 W. Randolph, STE 1100  
Chicago, IL. 60606  
(312) 781-8700**



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DOAH - Order

(1/00)

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS****Sanction(s):****Admin Costs: \$40.00****JUDGMENT TOTAL: \$1,840.00****Balance Due: \$1,840.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

*E. Jürgen Mance*

ENTERED: \_\_\_\_\_

Administrative Law Judge

59

ALO#

Aug 11, 2010

Date

**You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**

**Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.**