

# UNOFFICIAL COPY



Doc#: 1035626218 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2010 10:54 AM Pg: 1 of 4

15897-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No. 10 CH 47923

JESUS PEREZ, MARIA B. PEREZ, MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE OF MID AMERICA MORTGAGE AND  
FINANCIAL SERVICES, LTD, CITIFINANCIAL  
SERVICES, INC. AS JUDGMENT CREDITOR  
UNDER DOCUMENT 0732409055, CITIBANK  
(SOUTH DAKOTA), N.A., ATLANTIC CREDIT AND  
FINANCE, INC. ASSIGNEE OF HSBC, UNKNOWN  
OWNERS and NONRECORD CLAIMANTS,

Defendants

## NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,  
do hereby certify that the above-mentioned action was filed in the Circuit Court of  
Cook County, Illinois, County Department, Chancery Division and certify the

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following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No. 10 CH 47923

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

JESUS PEREZ and MARIA B. PEREZ

(iv) The legal description of the real estate:

LOT 4 IN STATHIS RESUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF LOT 2 IN LONGWOOD ACRES, BEING A SUBDIVISION OF NORTHEAST ¼ AND EAST ½ OF THE NORTHWEST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

10337 SOUTH KARLOV AVENUE, OAK LAWN, IL 60453

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

July 23, 2007

C. Name of mortgagor:

JESUS PEREZ and MARIA B. PEREZ

D. Name of mortgagee

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE OF MID AMERICA MORTGAGE AND FINANCIAL SERVICES,  
LTD ASSIGNED TO CITIMORTGAGE, INC.

E. Date and place of recording:

August 8, 2007, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0722041139

G. Interest subject to the mortgage:


fee simple

H. Amount of original indebtedness, including subsequent advances made  
under the mortgage:

\$252,000.00

This instrument was prepared by:

David Pustilnik  
Hauselman, Rappin & Olswang, LTD  
39 South LaSalle Street, 1105  
Chicago, Illinois 60603  
(312) 372-2020

  
HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street  
Chicago, Illinois 60603  
(312) 372-2020  
Attorneys No. 4452

PERMANENT INDEX NO. 24-15-227-004-0000

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## CERTIFICATE OF SERVICE

I, David Pustilnik, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations  
Division of Banking  
122 South Michigan Avenue  
19<sup>th</sup> Floor  
Chicago, Illinois 60603  
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 3 day of ~~November~~ <sup>December</sup>, 2010.

  
DAVID PUSTILNIK

HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street, Suite 1105  
Chicago, Illinois 60603  
(312) 372-2020

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