**OFFICIAL CO** FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES **OFFICE** THE WHOSE IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1035629047 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/22/2010 11:30 AM Pg: 1 of 2

## SATISFACTION OF CONSTRUCTION LOAN MORTGAGE AND SECURITY AGREEMENT WITH COLLATERAL ASSIGNMENT OF LEASES AND RENTS

The undersigned J.S. Bank National Association by Assignment of Mortgage and Security Agreement with Co lateral Assignment of Leases and Rents dated 08/16/10 recorded 11/08/10 #1031229002 does hereby certify that the obligation(s)/indebtedness secured by the within named CONSTRUCTION LOAN MORTGAGE AND SECURITY AGREEMENT WITH COLLATERAL ASSIGNMENT OF LEASES AND RENTS executed by Chicago Trust Company, not personally but as Trustee under Trust Agreement dated October 9, 1996 and known as Trust Number 1103190 and James E. Norrington to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as #96962649 and Assignment of Mortgage, Security Agreement and Other Loan Documents #0331126100, is fully paid and satisfied. The Mortgage covers the real estate described below. See Attached Exhibit "A"

PARCEL ID # 20-21-204-017-0000 Vol. 431

PROPERTY ADDRESS: 6400 South Harvard Avenue Chicago IL 60621

DATED December 2, 2010

U.S. BANK NATIONAL ASSOCIATION

Nate Lang, Assistant of mercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO )ss

On December 2, 2010, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Nate Lang to me personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by he voluntarily executed.

> Lorie Riviere, Notary Public, My commission expires 12/25/11

This document was drafted by: Jennifer Gruse U.S. BANK CORPORATE LOAN SERVICES Customer Number: 032684 Cost Center # 0031778 Return to:

JENNIFER GRUSE C/O US BANK **400 CITY CENTER** OSHKOSH WI 54903 #6-2 2

Return Unrecorded Documents to:

U.S. Bank Corporate Loan Services, Attn: Jennifer Gruse, PO Box 3487, Oshkosh, WI 54903-3487



1035629047 Page: 2 of 2

-Ounty Clark's Office

## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE EAST 150 FEET OF LOT 1 IN BLOCK 6 IN SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KYOWN AS: 6400 SOUTH HARVARD AVENUE, CHICAGO, IL 60621

PROPERTY TAX INDEX NUMBER: 20-21-204-017-0000 VOL. 431