

# UNOFFICIAL COPY



Doc#: 1035629049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2010 11:33 AM Pg: 1 of 3

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89688129

## SATISFACTION OF MORTGAGE

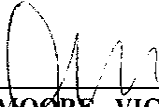
The undersigned certifies that it is the present owner of a mortgage made by **MALGORZATA MASLOWIEC AND KAZIMIERZ MASLOWIEC** to **MIDAMERICA BANK FSB** bearing the date 09/12/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0627005108.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 4304 N SAINT LOUIS AVE|UNIT 2B, CHICAGO, IL 60618-0000  
PIN#: 13-14-401-040

Dated: 10/26/2010  
GREEN TREE SERVICING LLC

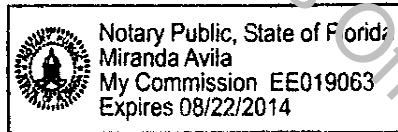
By:   
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2010 by CRYSTAL MOORE, the VICE PRESIDENT of GREEN TREE SERVICING LLC, on behalf of said corporation.



MIRANDA AVILA  
Notary Public/Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 12765215 \_@ MCD2774128 form1/RCNIL1



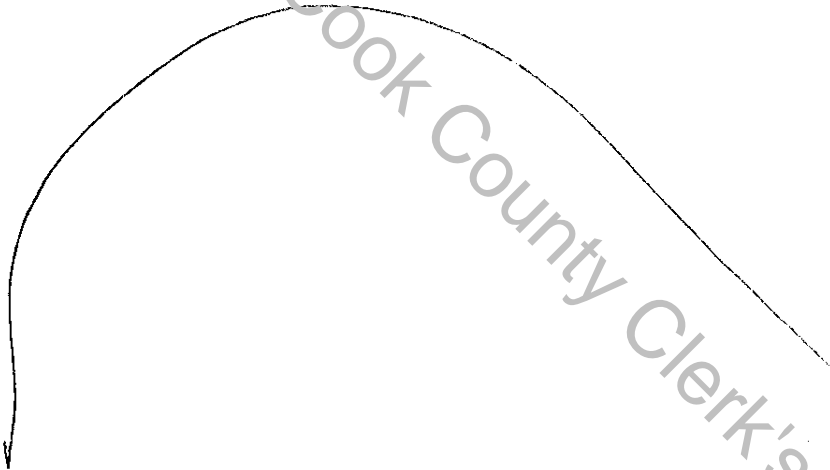
\*12765215\*

S 4  
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SC 4  
E 4  
INT 411

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## 'EXHIBIT A'

UNIT 2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN \_\_\_\_\_  
CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NUMBER \_\_\_\_\_  
IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office

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## 'EXHIBIT A'

Unit 4304-2B together with its undivided percentage interest in the common elements in 4304-4306 North Saint Louis Condominium, as delineated and defined in the Declaration recorded as document number 0624310065 in the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 13-14-401-040 (Volume number 337)

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefits of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office