

# UNOFFICIAL COPY



Doc#: 1035629111 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2010 12:54 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00426380111662

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto APRIL M MALOY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 2006, and recorded on August 11, 2006, in Volume/Book Page Document 0622335051 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-33-412-011-0000

LOT 2 IN ELI GOLDSTINE'S RESUBDIVISION OF LOTS 11 TO 20 INCLUSIVE IN BLOCK 5 IN CRAGIN BEING CHARLES B HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5143 W BLOOMINGDALE AVE, CHICAGO, IL, 60639-4424  
Witness my hand and seal November 30, 2010.

JPMORGAN CHASE BANK, N.A.

*Angela T Gayden*  
ANGELA T GAYDEN

Vice President



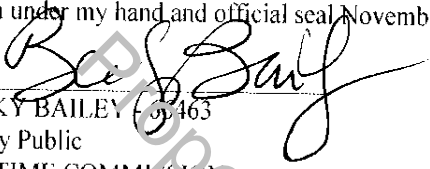
S Y  
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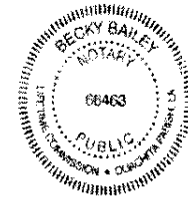
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State of: Louisiana  
Parish/County of: OUCHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 30, 2010.

  
BECKY BAILEY 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: RAZIEL TATING  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00426380111662  
County of: COOK  
Investor No:  
Outbound Date: 11/23/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office