

UNOFFICIAL COPY



1035634042

When Recorded Mail To:
Midland Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1035634042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2010 10:24 AM Pg: 1 of 1

Loan #: 0100148489

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WENDELL ESTON PETERSON AND JUDY MOBLEY PETERSON** to **MIDFIRST BANK** bearing the date 09/18/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 96-734975.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 25 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD MERIDIAN IN COOK COUNTY ILLINOIS

Known as: 4155 176TH PL, COUNTRY CLUB HILLS, IL 60478-4821

PIN #: 28-34-218-005

Date: 11/30/2010

MIDFIRST BANK

By: 

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of November in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for MIDFIRST BANK. He/she is personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



ELSA MCKINNON
Notary Public, State of Florida
My Comm. Expires Nov 14, 2014
Commission # EE 31602

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 12970034 _1 CLO2825215 form1/RCNIL1



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