

UNOFFICIAL COPY

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1035639045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2010 09:23 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 7, 2010
MIN: 100020000395061751
MERS Phone: 1-888-679-6377

Loan#: 0039506175
Invoice#: E1699363
Package#: 76823475
Document#: 1684981

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KATHLEEN A PAQUET to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CARTUS HOME LOANS f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGEE, dated October 26, 2006 and filed for record November 8, 2006 as Document Number 0631201183 for Loan Amount of \$193000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-28-200-003-1155

**See Attached Exhibit A for Legal Description

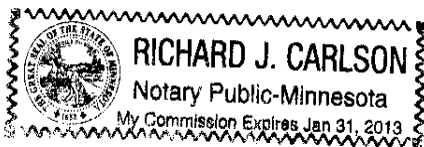
PROPERTY ADDRESS: 3180 N LAKE SHORE DR # 21 C CHICAGO, Illinois 60657

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for CARTUS HOME LOANS f.k.a.
CENDANT MORTGAGE CORPORATION

By
Pam Iserman, Assistant Vice President

On December 7, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CARTUS HOME LOANS f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Richard J Carlson, Notary Public
My Commission Expires: January 31, 2013

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P 2
S N
M N
SC Y
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INT

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Exhibit A

UNIT 21-C IN 3180 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22844947, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



U01684981

1426 12/6/2010 76823475/1

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