Recording Requested By: USAA FEDERAL SAVINGS BANK

When Recorded Return To:

USAA FEDERAL SAVINGS BANK 2925 Country Dr St Paul, MN 55117



Doc#: 1035639062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2010 09:55 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

USAA #:0702168347 "DILLARD" Lender ID:10141/1706703593 Cook, Illinois PIF: 11/22/2010 MERS #: 100105600023801500 VRU #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by CHRISTOPHER'S DILLARD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Coo't, and the State of Illinois, Dated: 03/05/2008 Recorded: 04/03/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0809434098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-409-041-1002

Property Address: 925 W CULLOM AVE UNIT 1 W, CHICAGO, IL v0F12

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On December 2nd, 2010

DAWN PECK, Assistant Secretary

1999 TOPORATE OF LAWARE OF

INT 444

1035639062 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On December 2nd, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/25 4

1035639062 Page: 3 of 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

UNIT 1-W IN CULLOMWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BUENA PARK SUBDIVISION, A SUBDIVISION OF PART OF LOT 16, SOUTH OF THE NORTHWESTERLY 1.735 CHAINS AND THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96-113243, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. **BEING THE SAME** PROPERTY CONVEYED TO CHRISTOPHER S. DILLARD BY DEED FROM DON NAZZARENO EMILI, MARRIED TO ANA EMILI RECORDED 12/15/2000 1/2 DOCUMENT NUMBER 00986483 IN 17-4.
Of Colling Clarks Office THE OFFICE OF THE RECURDER OF DEEDS FOR COOK, ILLINOIS. TAX 10# 14-17-409-041-1002

9MO 3.03072008.16:35.

ال البار البار

