

# UNOFFICIAL COPY



Doc#: 1035740140 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2010 03:11 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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CODILIS & ASSOCIATES, P.C. Above space for Recorder's Use Only  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, granted, assigned and transferred to BAC Home Loans Servicing, L.P. fka Countrywide Home Loans Servicing L.P. all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/9/2006 executed by

Carlos Valencia  
Briseida Valencia

Grantor(s), to Tamayo Financial Services Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/02/2007 as Document Number 0700247060 and which Mortgage covers the following described property, to-wit:

LOT 8 IN LOEB AND HAMEL'S RESUBDIVISION OF LOTS 19 TO 27 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 EXTENDED FROM THE CENTER OF 47TH STREET NORTH OF THE CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 4631 S. Homan Avenue  
Chicago, IL 60632

PIN 19-02-427-011

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this \_\_\_\_\_ day of DEC 16 2010.

Mortgage Electronic Registration Systems, Inc.

BY: \_\_\_\_\_  
Authorized Signator **BERTON J. MALEY**

STATE OF Illinois  
COUNTY OF DuPage | SS

I, AMANDA SHREFFLER, the undersigned Notary Public, do hereby certify that -  
BERTON J. MALEY who is personally known to me and acknowledged said instrument to be executed by him/her.

GIVEN under my hand and Seal this \_\_\_\_\_ day of DEC 15 2010.

\_\_\_\_\_  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-41833  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**