

**SUBORDINATION OF LIEN
(ILLINOIS)**

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Doc#: 1035708119 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2010 01:26 PM Pg: 1 of 3

Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100302161

2010 10/10/2010

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded July 29th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0821108219 made by Mitchell B Friedman and Nina M Friedman, BORROWER(S), to secure an indebtedness of ** \$225,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

PRO TITLE GROUP, INC
15W060 N. FRONTAGE ROAD
BURR RIDGE, IL 60527

Legal Description: See attached legal description

Permanent Index Number(s): 05-32-200-071

Property Address: 2621 LAKE AVE, WILMETTE, IL 60091

PARTY OF THE SECOND PART: MORTGAGE DIRECT, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 6th day of December, 2010, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1035708118, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$417,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 23rd, 2010

Robert D. Anderson, Vice President

(3)


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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be a Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on November 23rd, 2010



Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

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FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: LOT 5 IN SEYLLER' S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF LOT 49 IN COUNTY CLERK'S DIVISION OF THE NORTH 3 CHAINS OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2621 LAKE AVENUE WILMETTE IL 60091

TAX NUMBER: 05-32-200-071-0000

Property of Cook County Clerk's Office