

UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



Doc#: 1035717001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2010 08:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

42987522

KNOW ALL MEN BY THESE PRESENTS, THAT Earthmover Credit Union, formerly known as Aurora Earthmover Credit Union, of the County of Kendall and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY S. THOMPSON AND NANCY GAILE-THOMPSON

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain mortgage, Bearing date the 7TH day of DECEMBER, 2007 and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____ of records, on page, _____ as document No. 0804408063, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNITS 3C AND P-3 IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTIONS 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-15-306-036-1039 AND 17-15-306-036-1100
Address(es) of premises: 1020 SOUTH WABASH AVE APT 3C CHICAGO, IL 60605
Witness _____ hand _____ and seal _____, this 4 day of Nov, 2010.

R. J. Westmoreland (Seal)

This instrument was prepared by K. HARTMAN PO BOX 2937 AURORA IL 60507

S Yes
P 2
S N
M N
GC Yes
E Yes
INT low

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STATE OF Illinois)
) SS.
COUNTY OF Kane)

I, Lisa J. Miller
A notary public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that R.T. Westmoreland
Personally known to me to be the same person is, whose name is subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged that
he h as such signed, sealed and delivered the said
instruments as his free and voluntary act, for the uses and purposes therein set
forth.

Given under my hand and official seal this 4th day of November, 2010

Lisa J. Miller
Notary Public

Lisa J. Miller
Print Name

Commission expires 12/1/10

